

RegenesisCodex.com

**ANCIENT HEBREW PICTOGRAPH
LANGUAGE
SUPER ENCRYPTION**

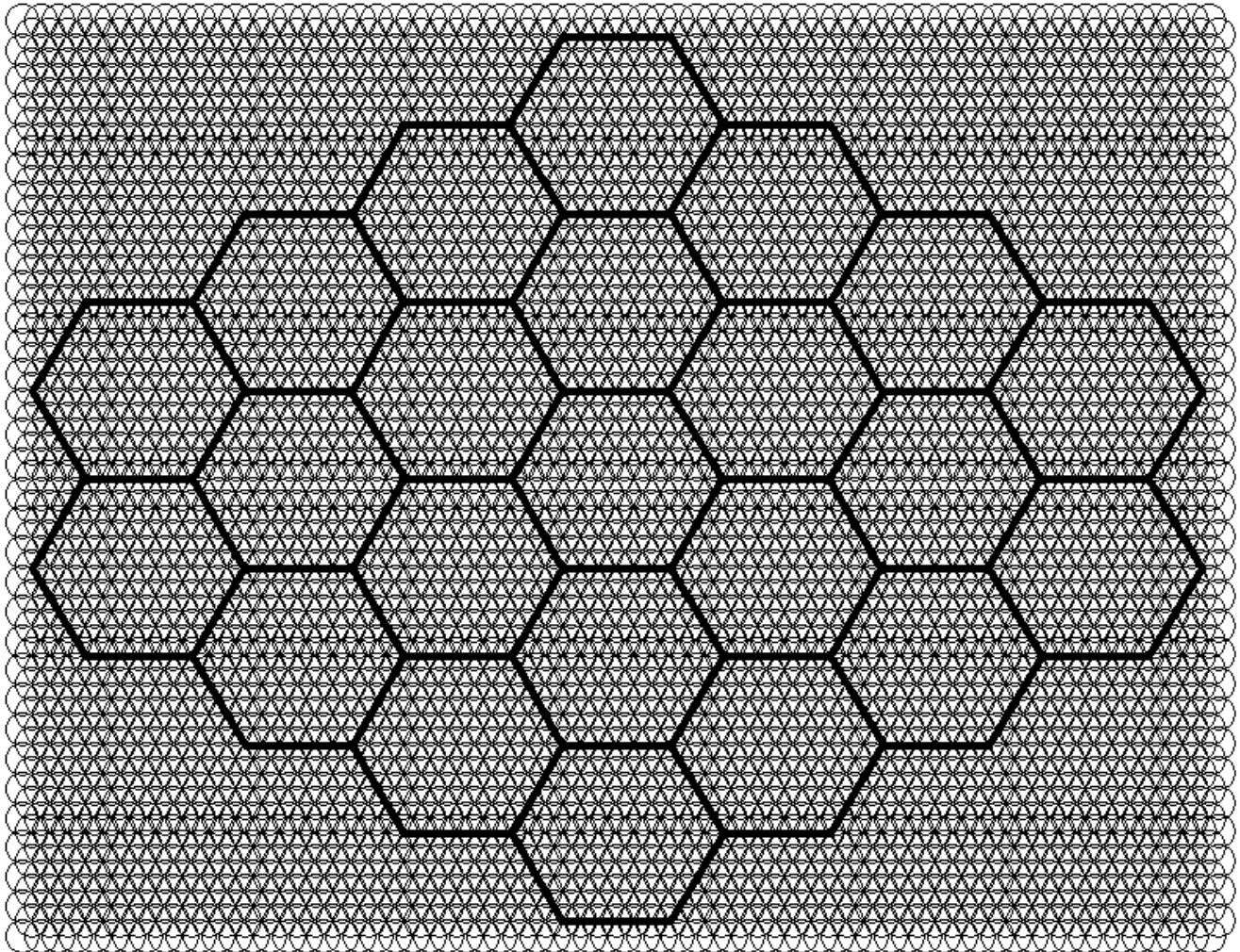
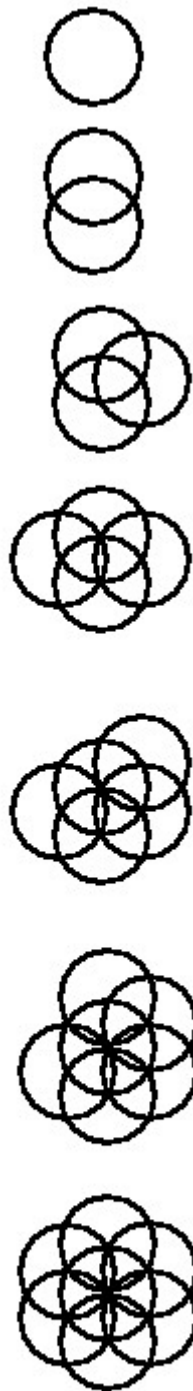


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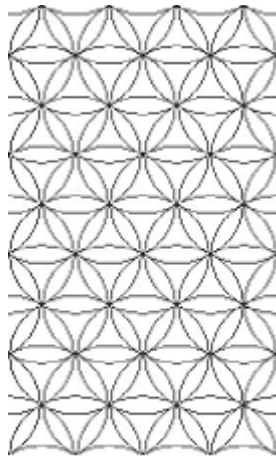
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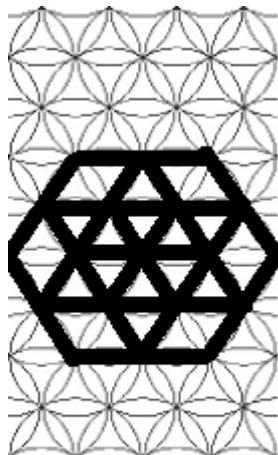
FLOWER OF LIFE EGG FORMATION



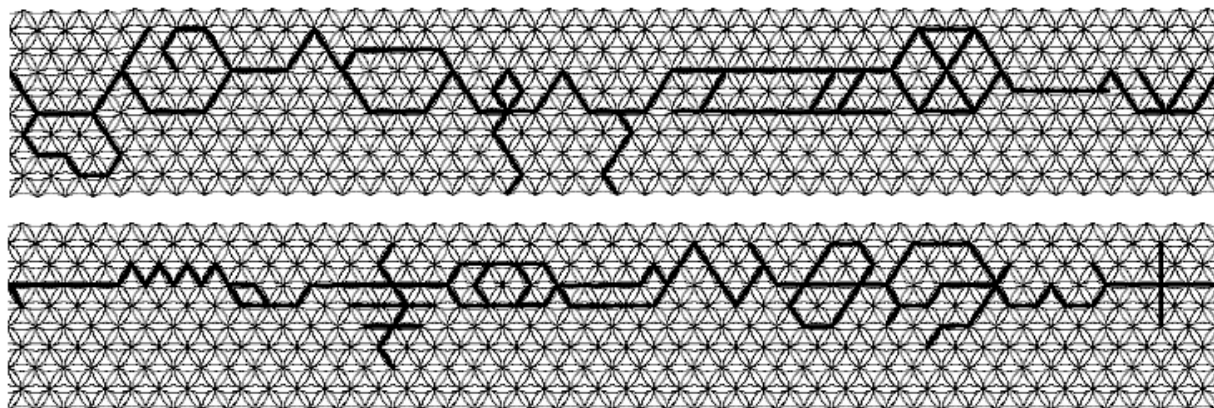
FLOWER OF LIFE GRAPH

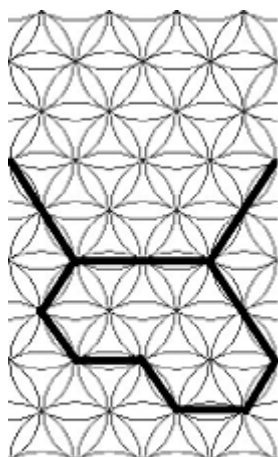


**EGG OF LIFE
IN
FLOWER OF LIFE GRAPH**



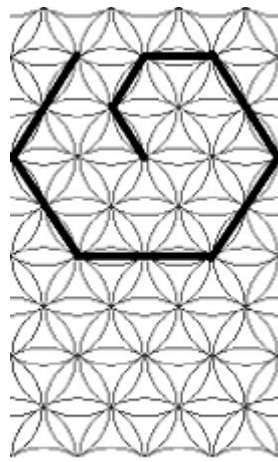
ANCIENT HEBREW PICTOGRAPHS AS CURSIVE WRITING SYSTEM





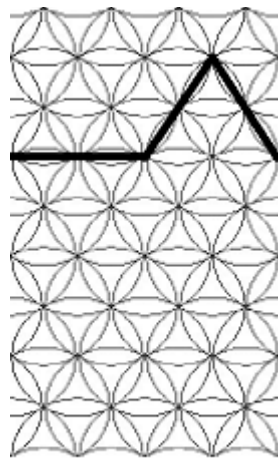
ALEPH

**CATTLE HEAD
(THE FORCE)**



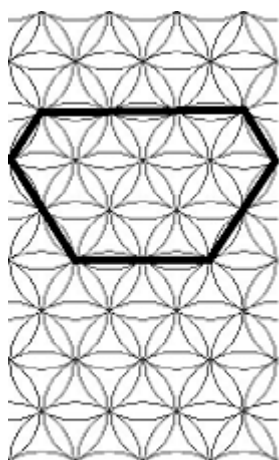
BET

**HOUSEHOLD
(INTO)**



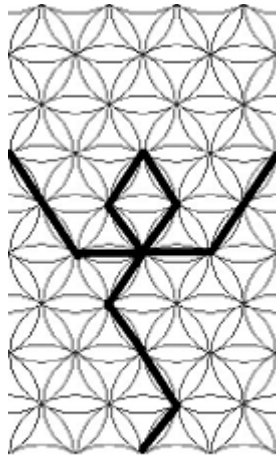
GIMEL

**MOUNTAIN
(RAISE UP)**



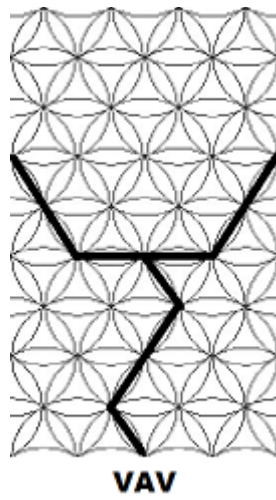
DALET

**DOOR
(ENTER)**

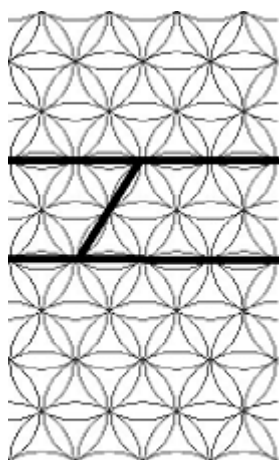


HE

**MAN
(PNEUMA)
(SPIRIT)
(RATIONAL SOUL)**

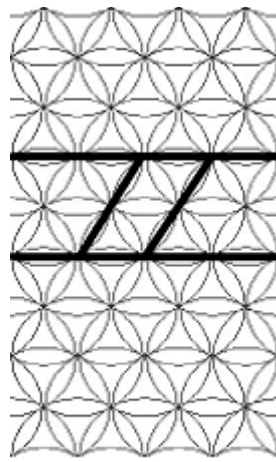


**TENT PEG
(CONNECT)
(BONDAGE)
(SLAVE)**



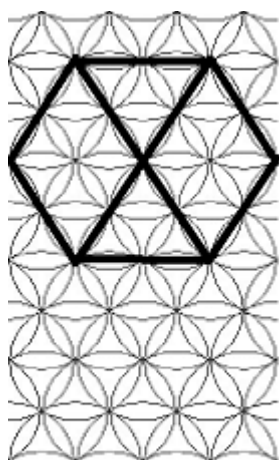
ZAYIN

**PLOW
(CUT OFF)**



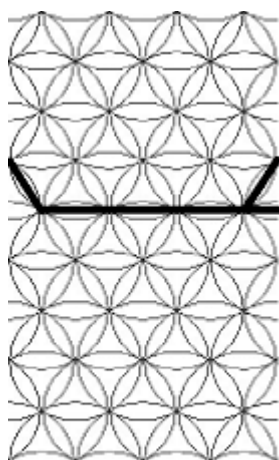
CHET

IRRIGATION (FIELD ALLOTMENT)



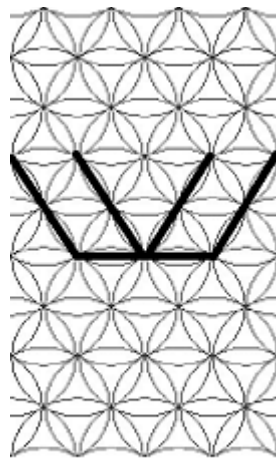
TET

**BASKET
(CITY)
(HEART)**



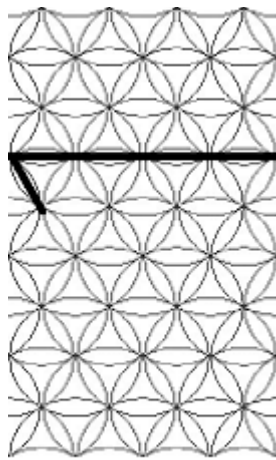
YOD

**HUMAN ARM
(WORK)
(TO MAKE)**



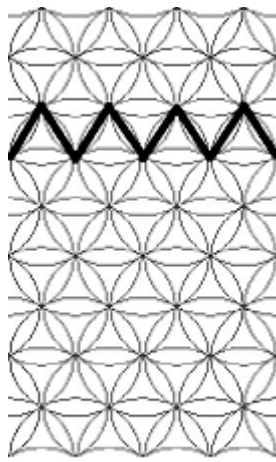
KAF

**LOTUS
(PALM)
(TO REVEAL)
(DREAM)**



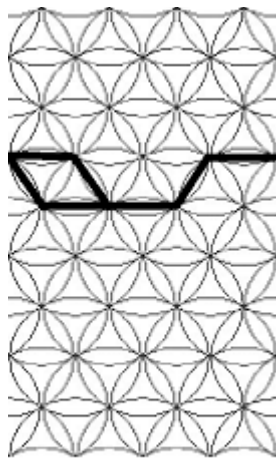
LAMED

SHEPHERDS STAFF
(SCEPTER)
(CROOK)
(LEADER)
(TONGUE)



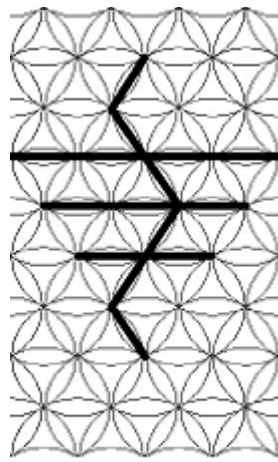
MEM

**WAVES
(WATER)
(ORGANIZATION)
(CHAOS)**



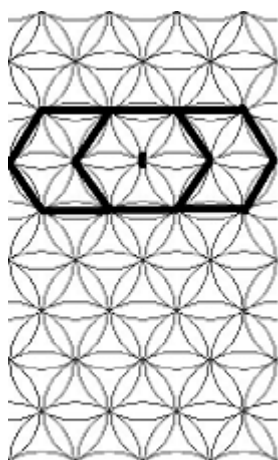
NUN

**SNAKE HATCHING FROM EGG
(SERPENT)
(LIFE)
(ACTIVITY)**



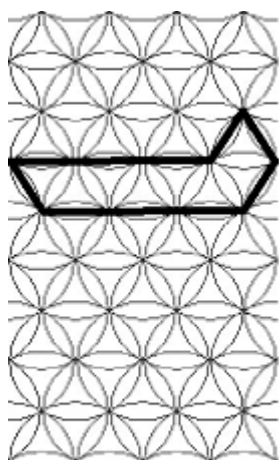
SAMECH

FENCE
(SUPPORT)
(TURN)
(STOP)



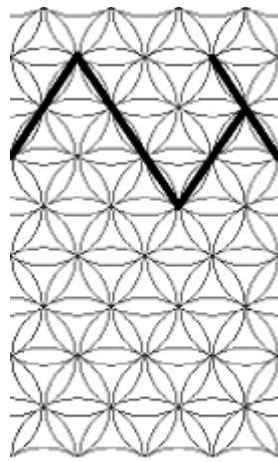
AYIN

EYE
(WATCH)
(ENLIGHTEN)
(INSIGHT)
(TRUTH)
(DECEPTION)



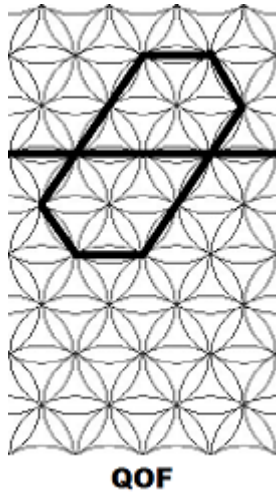
PAY

**MOUTH
(SPEAK)**

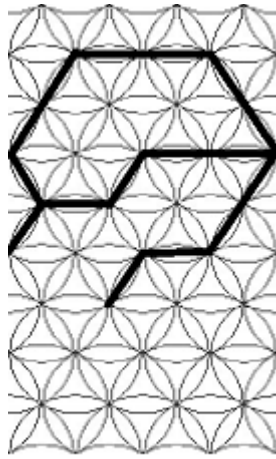


TSADE

**TRAIL MAP
(DIRECTION)
(PATH)**

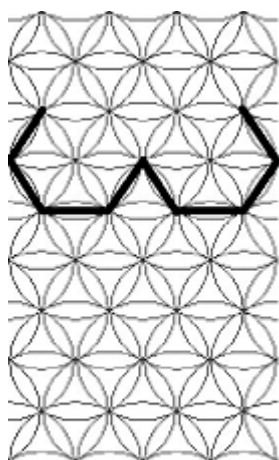


**SUNSET/SUNRISE
(SET/RA)
(HORIZON)
(REFLECTION)
(OPPOSITION)**



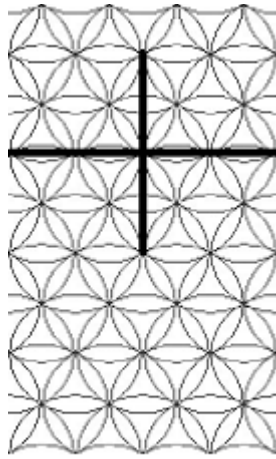
RESH

**PERSON
(PERSONALITY)
(RA)**



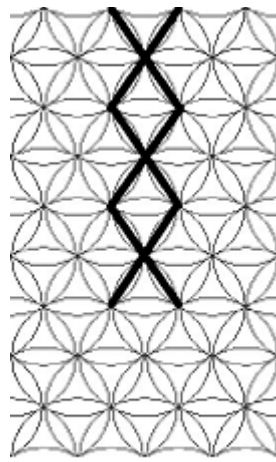
SHIN

**BREAST'S
(TO FEED)
(FOOD)**



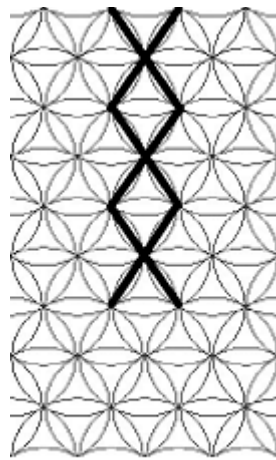
TAV

**CROSS
(COVENANT)
(MARK)
(WRITE)
(READ)
(TAX)**



GHAYIN

**DOUBLE HELIX
(DNA)
(TWIST TOGETHER)**



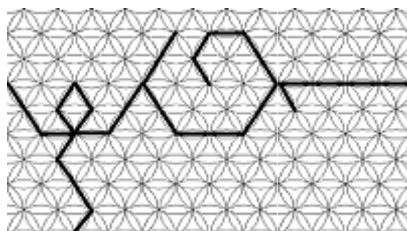
GHAYIN

**ACCORDING TO HORAPOLLO
(KNOTTED CORDS)
(THE CHASE)**

**HEBREW WORDS
H1891,H1892,H1893**

**HEBEL ALSO KNOWN AS ABEL
SON OF ADAM AND EVE**

ABJAB



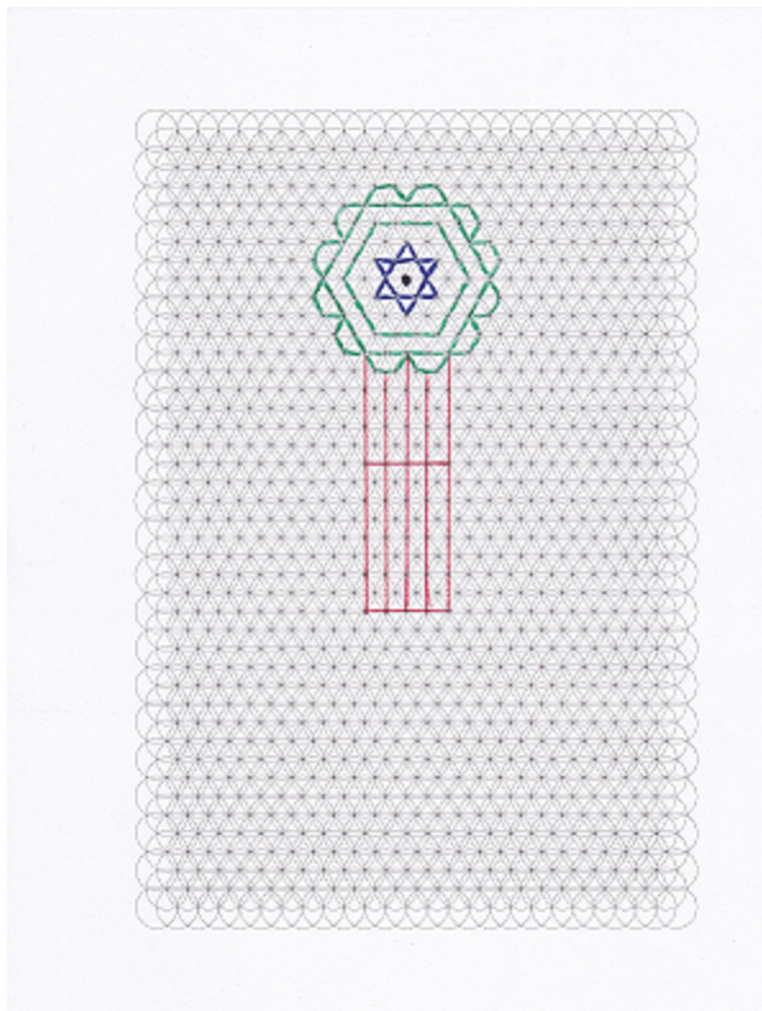
HE

BET

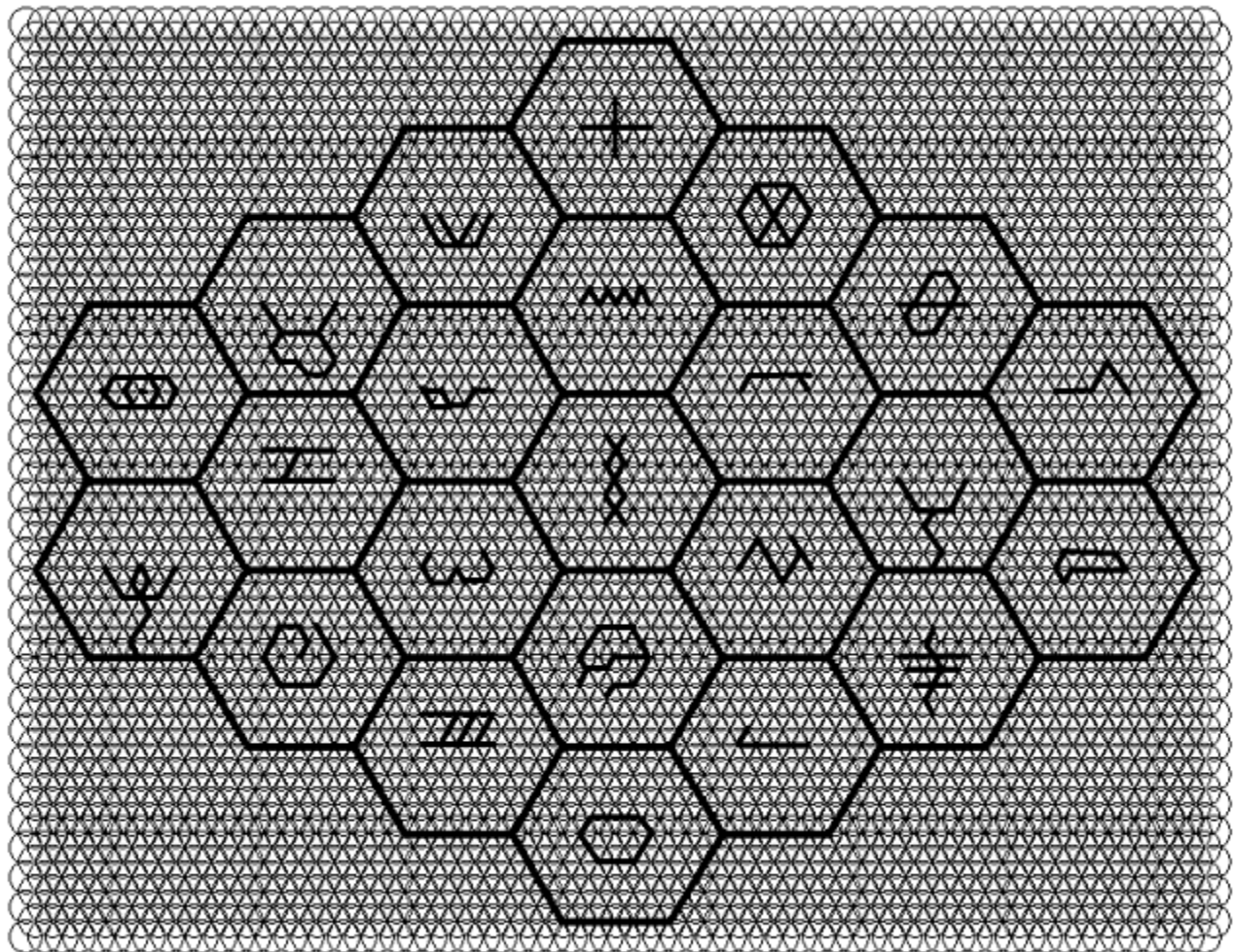
LAMED

(TO REVEAL HOUSEHOLD TONGUE)

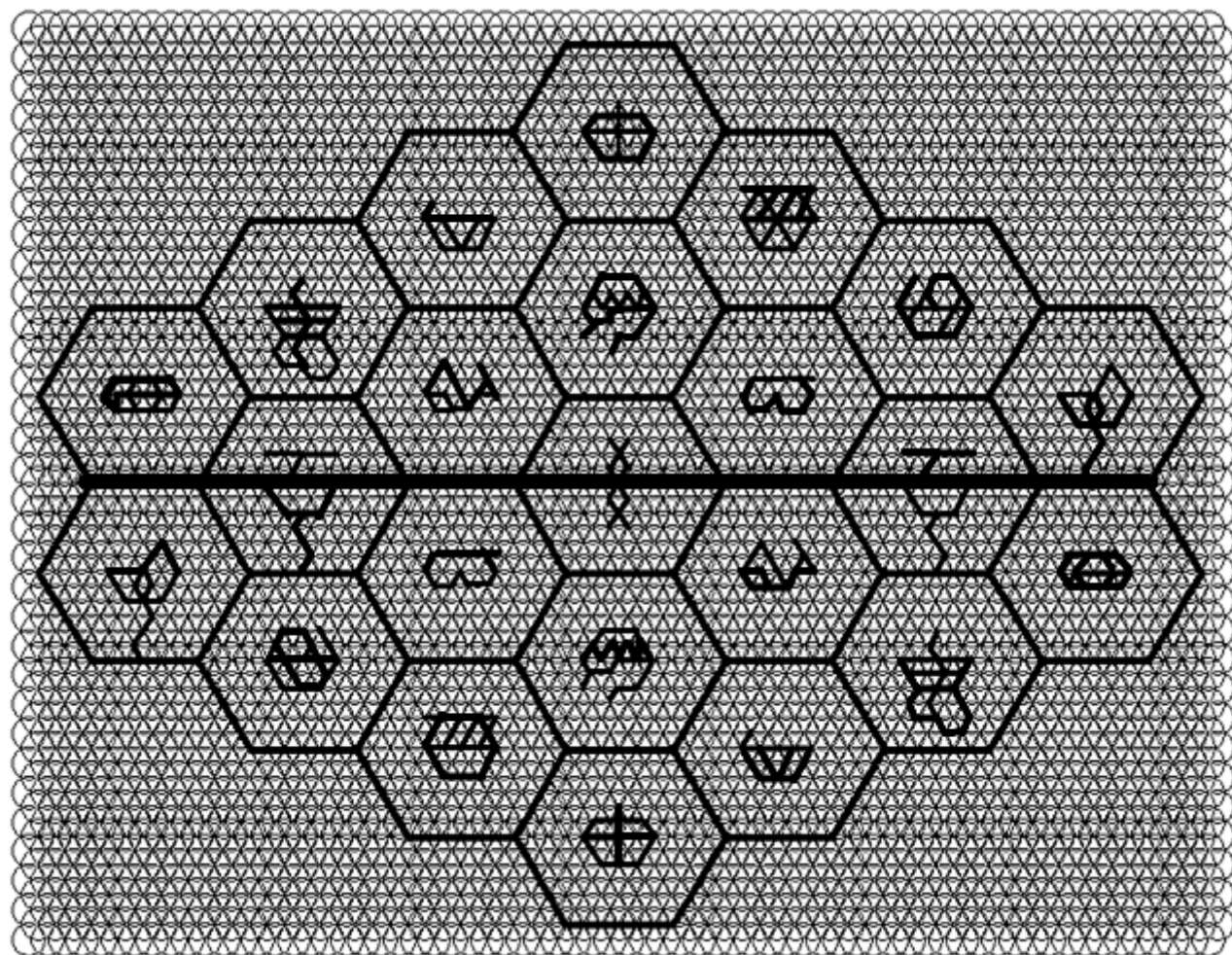
**LAND OF MU
COSMOGONIC DIAGRAM
RENDITION
IN FLOWER OF LIFE GRAPH
OF
"THE WORLD'S OLDEST BOOK 35,000 YEARS +"
ACCORDING TO COLONEL JAMES CHURCHWARD
AUTHOR OF THE LOST CONTINENT OF MU
1931**



**ANCIENT HEBREW PICTOGRAPHS
SATURN PATTERN
COSMOGONIC DIAGRAM CIPHER**



**AS ABOVE - SO BELOW
COMBINED
ANCIENT HEBREW PICTOGRAPHS**



**Thoth
Hermes Tristamagistus**

**The Emerald Tablet of Hermes
Translation by Isaac Newton 1680**

**Verse 2) That wch is below is like that wch is above & that
wch
is above is like yt wch is below to do ye miracles of only
one thing.**

**Kriegsmann ? Translation alledgedly from Phoenician
Verse 2) Theses things below with those above and join
forces
again so that they produce a single thing the most
wonderful
of all.**

**THE WORLD'S OLDEST BOOK 35,000 YEARS +
TRANSLATION USING
COSMOGONIC DIAGRAM CIPHER
TRANSLATION REVEALS
GRIMOIRE (SPELL BOOK) INSTRUCTION**

**TOP HALF
(AS ABOVE)**

**ENTER COVENANT OF
FIELD ALLOTMENT CITY WITH
DREAM LEADER AND
OPPOSITION HOUSEHOLD OF
RA ORGANIZATION,
THE FORCE TO SUPPORT
MOUNTAIN MEN
WORK TO FEED
THE PATH OF THE SERPENT.
SPEAK DECEPTION**

**BOTTOM HALF
(SO BELOW)**

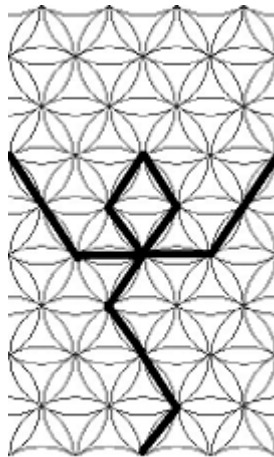
**EXIT COVENANT OF
FIELD ALLOTMENT CITY WITH
DREAM LEADER AND
OPPOSITION HOUSEHOLD OF
RA ORGANIZATION,
THE FORCE TO OPPOSE
MOUNTAIN MEN
WORK TO FEED
THE PATH OF THE SERPENT.
SPEAK TRUTH**

**FIELD ALLOTMENT CITY
IS
AGRICULTURAL SLAVE SOCIETY**

**DREAM LEADER
IS
THE LEADER ENTICING PEOPLE INTO THE CITY**

**MOUNTAIN MEN
IS
THE RELIGIOUS LEADERS**

**AND A LITTLE EXTRA FOR CHRISTIANS
OR THE PNEUMA**



HE

**(PNEUMA)
(SPIRIT)
(RATIONAL SOUL)**

JOHN CHAPTER 16

Joh 16:1 These things have I spoken unto you, that ye should not be offended.

Joh 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Joh 16:3 And these things will they do unto you, because they have not known the Father, nor me.

Joh 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Joh 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Joh 16:6 But because I have said these things unto you, sorrow hath filled your heart.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

Joh 16:12 I have yet many things to say unto you, but ye cannot bear them now.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Joh 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

Joh 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Joh 16:17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Joh 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Joh 16:19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

Joh 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Joh 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Joh 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Joh 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

Joh 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

Joh 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Joh 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Joh 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

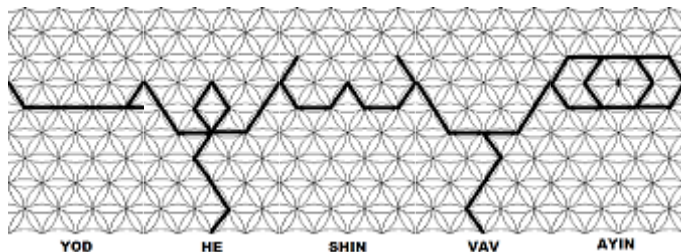
Joh 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

Joh 16:31 Jesus answered them, Do ye now believe?

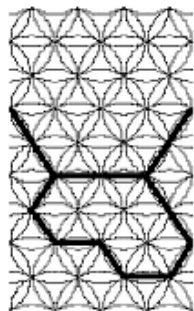
Joh 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall

Joh 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

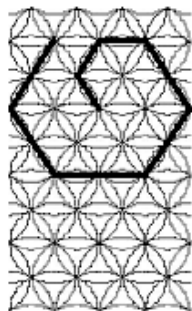
JESUS



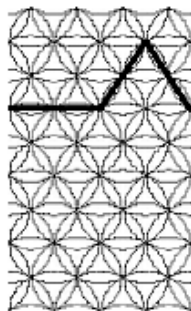
THE WORK MAN TO FEED SLAVE INSIGHT



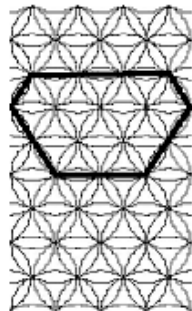
ALEPH



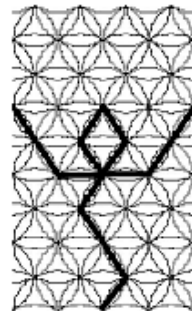
BET



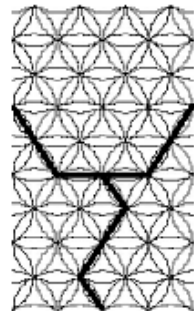
GIMEL



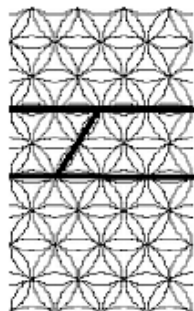
DALET



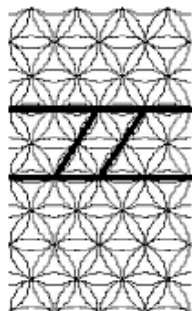
HE



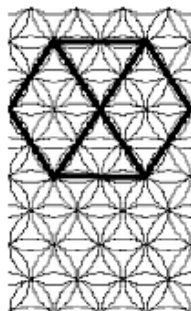
VAV



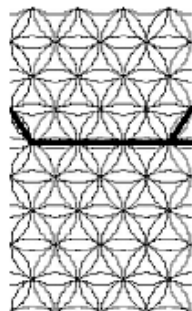
ZAYIN



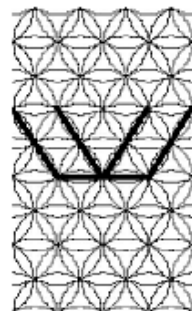
CHET



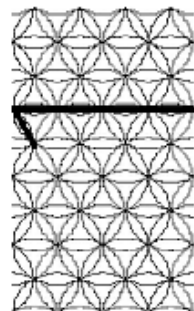
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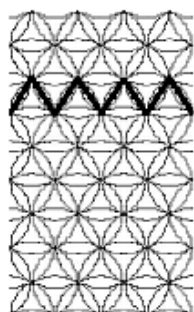
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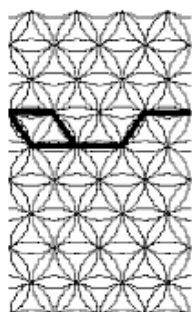
KAF



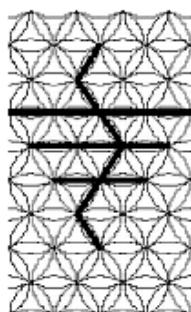
LAMED



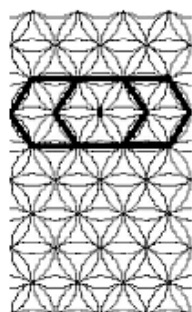
MEM



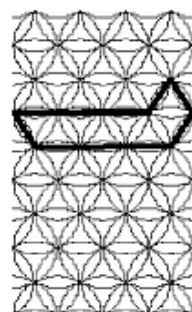
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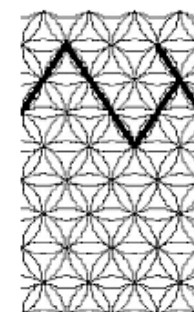
SAMECH



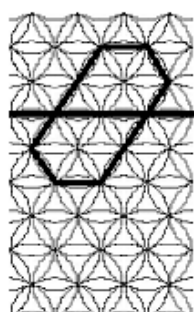
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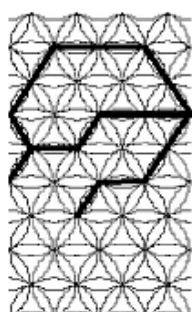
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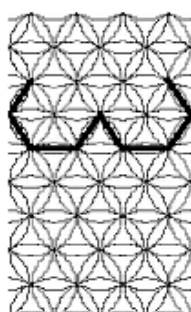
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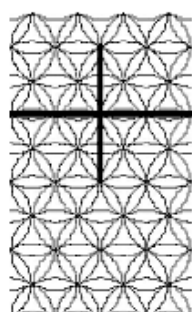
QOF



RESH



SHIN



TAV

REGENESIS CODEX

(KEY TO TRUTH)

PREFACE

REGENESIS CODEX (KEY TO TRUTH) is as the title denotes. Going back to the beginning and looking at the original writings that became the English version of a book known as the Bible. In the begining there were many books that were compiled into the Bible. Not all ancient scriptures were assembled into the Bible. Even some books were removed from previous Bible editions. We know the writings known as the Old Testament were originally written in Ancient Hebrew. The New Testament was written in Ancient Greek. The Septuagint was the Greek version of the Old Testament. The Catholic church has used Latin versions of the Bible. Some Latin developed into French, Italian, Portuguese and Spanish. Many English words were developed from French, Greek and Latin. So in total all the aforementioned languages have some types of connections. Before the Hebrew Letter method of writing was used in writing the Old Testament, all the letters had a picture form. This is how the ABJAB language was formed. ABJAB is a consonant only language. The oldest known form of Hebrew scripture was

written in ABJAB. The Hebrew letters evolved into including vowel pointers which are cues inside the letters to denote pronunciation of vowels. The author of REGENESIS CODEX had discovered a method that the earliest writers of scripture could have used in order to know meaning and pronunciation of a given word. Some Hebrew words are written identical in original scriptures and had vowel pointers added in later. Because of this some words can have their meaning found in other words that have identical consonants with different vowel pointers when translating the original form of the ancient scriptures. Also each letter can be analyzed according to symbolic meanings of the ancient pictographs associated with each letter. Furthermore there are at least four of the consonant letters that can also be used as vowels. And I am referencing in a more ancient manner. These vowels could have been denoted by using different colored ink for each of the four vowels. Meaning a red consonant would have a different method of translating verses a blue, black or green consonant letter or pictograph. There are no known copies of this form of writing in Hebrew. Color coding is however an Egyptian method used in hieroglyphs. Which as we know Moses was educated by Egyptians. Only a single color which confounds the original language (tower of Babel story). With these concepts in mind and also armed with Esword Bible Study Software this author will show the readers what has been hidden for thousands of years. So let's go back to the

beginning of the Hebrew people known today as the Christian, Muslim and Jewish religions.

IN THE BEGINNING WAS THE WORD

In the book of John chapter 1 verse 1 is written: “In the beginning was the Word, and the Word was with God, and the Word was God. “ The word translated as "Word" was Greek word G3056 “Logos”. As we understand what a logo is as being a symbol for a group such as a corporate symbol or product symbol. This reference to word is a reference to ancient pictographs that became letters. The first letter of the Hebrew alphabet is the letter Aleph which in picture form is a cattle's head. The deity El of the Canaanite Pantheon was considered associated with a bull.

But we really don't know that the pictograph was of a bull as both male and female cattle had horns. Same as some male and female deities of Egypt wore horns.

And if you do a search for Nachor in E-Sword you will find it as Hebrew word H5152 which means snorer which was derived from H5170 which means to snort. It is another reference to a bull. So now we find Nachor associated with logos.

The Greek word translated as "God" was G2316 “Theos” which has a meaning of magistrate. A magistrate is a Judge. Nachor was known as Judge Nachor.

I had seen many church services about how John 1:1 was about the Bible which was the word of God. But it clearly is not as they have represented. It's about ancient symbols that are present symbolically.

John 1:14 : “ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. “

I find John 1:14 even more interesting as I have re engineered the ancient pictographs and this verse points to one of the symbols. It is a pictograph of a persons head with a thorny crown on it.

What I had discovered is the pattern which the ancient pictographs had come from. They were a division of 1 pictograph to become 2.

One of the pictographs I am referring to was a person wearing a thorny crown that could be called RaMu because of the 2 symbols it was comprised of. Being a person's head and the symbol for water (waves).

And as I discovered there was a man named Colonel Churchward that wrote books in the early 1900's about a continent in the pacific ocean named the land of Mu and it's king was named RaMu, a combination of the 2 symbols.

Colonel Churchward had studied ancient tablets that were stored in monasteries in Asia. And his writings were very interesting to read. Colonel Churchward wrote about a civilization that established religious and trade colonies around the world in ancient times. He claimed the civilization was many ten's of thousand's of years old at least. Colonel Churchwards great grandson Jack Churchward has a website named My-Mu.com where you can find more information about his great grandfathers work and also find my work in the Guest Blog section with my work titled Ancient Pictograph Cypher.

PRECEPT UPON PRECEPT

The first thing any person needs to know before even thinking they could get a clearer understanding of the writings that were compiled to create the Bible is to know what languages were used in the creation of the original writings. Having an understanding of the cultures involved help also. Does a person need to understand fluent Greek or Hebrew? The answer is, No. I have used a program named E-Sword and its available for free online at Esword.net . In the program a person can pull up the KJV + which has links to the Greek and Hebrew dictionaries. In that way a person can look up words and see for themselves what the meanings of the original words are.

Then there is the original ABJAB language that was before it was Hebrew. In that language each symbol has a word meaning. A person can see by looking at a good Hebrew letter chart that the letters have symbolic meanings. This is how the Hebrew language evolved. Such as the name Noah is the Hebrew letters Nun-Chet which have symbolic meanings of Life-To Separate. These are not the only meanings of those letters as the ancient language is very expansive. But it is a start. Once you have your E-Sword program you can be on your way to a whole new world of Bible translation which has been an amazing journey for me. I've been on this journey for 10 years now and am so glad I can get to the bottom of what was really written in the ancient scriptures. Then it is time to review the precepts upon the precepts. In the KJV Bible it is written:

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

So why was the word precept chosen? If I click on the link to Hebrew dictionary and can see the underlying Hebrew word comes from a Hebrew word that means

“injunction”. So with this word I decide to look further and take out my Websters New Universal Unabridged Dictionary and look up precept. In there I see the meaning of injunction and warrant for the word precept. And if I continue reading Isaiah 28 I see there is mention of capturing a person or group. But I do have to wonder if that is all that can be learned from this writing and translation. Jesus was a group that used parables a lot. So I view this portion of writing as a parable. And looking back into Websters Dictionary I see the meaning of precept as “a procedural directive or rule, as for the performance of some technical operation”. So there is the lesson of precept upon precept. It’s telling us that there is more than one procedure of translation in order to decipher the scriptures. It’s about associations. How many times have you or someone you know have mentioned something and then go onto to describe what they are talking about by using something similar in nature to give an understanding of the original subject ? Certainly people do that and certainly they have heard such word associations used at their church. They just haven’t looked deep enough into the writings from enough angles. I used the example of the name Noah earlier. Nun-Chet has a meaning of Life-To Separate. Doesn’t that describe the story of Noah in the Bible? It should as in the Hebrew language a name denotes the character of the entity. Examining names by looking at the symbolic meanings of each letter is a great way to gain understandings. So we

are going to answer the question of who and what is God that is written about in the Bible.

Let's look at the very first mention of God in Genesis chapter 1 verse 1." In the beginning God created the heaven and the earth." The word translated as God was Hebrew word H430 which is Elhym. There are 5 letters and I see 2 names in it. El which was the main deity of the pantheon of deities in the land of Canaan and beyond. Also there is the name Yam which was one of the deities of the same pantheon of deities. And the letter H which has a symbolic meaning of "spirit". Elhym has a translation of El-Spirit-Yam. There are other translations of Elhym but we have to start somewhere. The deity Yam had other names such as Judge Nachor. In today's English could be Judge Nature. So in this first portion of the scriptures the name God is used over a word that means Nature. And it is pretty obvious to see that the writings go on to detail the assembling of the Natural world. We also know that Nature is a chaotic place. And the deity Yam also had the meaning of "chaos". As I have just explained this meaning of Elhym there is also the further meaning associated with it as being a deity of the El pantheon of deities. There was many others such as JHWH. I used a J instead of the typical Y that is used in the name YHWH. An I could be used as in IHWH. As all 3; J, Y and I are acceptable letters associated with the Hebrew letter Yod which is the first letter in that name . There is some complexity in reviewing the ancient writings. But then again that's why

they are so complex as they are. So we have identified Yam as the first deity that got renamed God. God Word fact number 1! Let's look into Isaiah 28 some more as there is some more important information in it. Let's look at Isaiah 28: 9-16.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 28:9 Speaks of teaching knowledge to someone that has already been fed certain knowledge. This can be difficult as Isaiah 28:11 explains.

Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isaiah 28:10 Speaks of the precepts being “a procedural directive or rule, as for the performance of some technical operation” which comes from H6673 and has an ABJAB translation of "Path of those in bondage". The word "line" was translated from H6957 and also has a meaning of cord which can be translated as "lineage" and has an ABJAB translation of "Reflect those in bondage". Here a little and there a little. This verse tells us to use this "procedural directive" to translate important parts of scripture by looking at "lineage". And there are 2 meanings connected the same as H6673 and H6957 are to

form: "Path of those in bondage" - "Reflect those in bondage".

Isaiah 28:11 For with stammering lips and another tongue will he speak to this people.

Isaiah 28:11 Speaks of the difficulties in telling people what the scriptures really mean. The days of Isaiah was after the time of the Tower Of Babel when the languages were confounded to cause a division among people and the creation of differing groups thru word understandings. A good example is in Acts chapter 2.

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Act 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Act 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Act 2:8 And how hear we every man in our own tongue, wherein we were born?

These verses have a simple explanation that the utterances were done in the ABJAB language which was the basic symbolic form of the understandings of each letter. A good example would be an introduction to a blessing such as "Head of household person's blessing enter into household person". It would be something a religious leader would say before giving a blessing to someone or a group. And is known as A-Ba-Ra-Ka-Da-Ba-Ra. This has been propagandized to the point of mockery today. The word has been associated with wizardry thru fictional usage. This is why it is equally as difficult for people to listen to this truth. Acts chapter 2 shows there were people of the day that did understand what was being said although they were of differing dialects. This chapter has been used by a faction known as Pentecostals in recent history. They are probably the most hard hit by the propaganda that had saturated many forms of media. Which goes back to

Isaiah 28:9. And is it people that have been already fed something different that will be given knowledge?

The Pentecostals are already predisposed with what they have been fed and are feeding off of that is the basis of their religion. That is why I find this book REGENESIS CODEX to be so important. It separates the wheat from the chaff so to speak. I'm not looking for people to do anything with these writings other than to understand what was actually written. If it affects their current religion then maybe they have to rethink what their religion actually is doing.

Isaiah 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isaiah 28:12 Speaks of people unwilling to listen to knowledge. Those that have been trained in a faith. Those that have a predisposition because of what their religion has fed (taught) them.

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:13 Speaks again that there is a procedural way of scripture that could cause a person to be put into bondage. And it was done by the "Lord". So who is this "Lord"? Hebrew word H3068 is where it came from. ABJAB translation gives us this names character. "To force spirit to be in bondage spirit".

Also the "word" H1697 has a meaning of "commune" with ABJAB meaning of "To enter as household person". And yes, this is what Isaiah 28:13 speaks of. So we have more important knowledge to translate the scriptures with. A procedural directive, lineage and what the Lord H3068 character is and what communing with the Lord will bring. "To enter as household person, To force spirit to be in bondage spirit".

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

Isaiah 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Isaiah 28:16 The word translated "Lord" is different here as it is H136 and has an ABJAB meaning of "Leader enters serpent work".

And "God" is H3069 which is the same word as H3068 "To force spirit to be in bondage spirit". So the "Lord God" in ABJAB translates as "Leader enters serpent work To force spirit to be in bondage spirit". Which is giving instruction to those addressed in Isaiah 28:14-15.

The word "stone" came from H68 with ABJAB translation of "Leader becomes serpent".

The word "precious" came from H3368 with ABJAB meaning of "To make reflect in person".

The word "corner" came from H6438 with ABJAB meaning of "speech of the serpent to reveal".

The words "he that believeth" came from H539 and also mean "steadfast".

The words "shall not" came from H3808 and also mean "without".

The words "make haste" came from H2363 with ABJAB translation of "basket of slave food".

In total what was being conveyed to those addressed in Isaiah 28:14-15 in summary is: "Leader becomes serpent, to make reflect in person; Speech of the serpent to reveal, basket of slave food".

This is the basis of Hebrew bondage and slavery. And is addressed in Regenesi thru proper translations of scriptures. This is where Isaiah 28 is sending us to look at with an understanding so we can find the most important knowledge. The ancients that wrote the scriptures viewed the structure of their societies the same as the natural world. This is how the scriptures have retained their hidden knowledge. As allegories, parables so to speak. I have already taken a look and translated enough for people to gain an understanding of what the scriptures were actually about, so now let's go take a look together.

ReGen 1: Bereshith: HOUSE OF RA'S FORCED FOOD WORK COVENANT

ReGen 1:1 Bereshith: HOUSE OF RA'S FORCED FOOD WORK COVENANT; Elhym: (the force to lead man to make organization), dispatched Eth: (forced covenant) , Shamayim: (food organization, work organization) and Erets: (the force at Ra's direction).

ReGen 1:2 And (Erets: Force Personality Direction), (Hayah: Man To make man) waste and ruin; (Choshek: Field allotment To feed Dream) was upon the forefront of the (Tehom: Covenant Man Slavery Organization) . And a violent (Elhym: Force To lead Man To make Organization), moved upon the forefront of the (Mayhem: Organization To make Organization) .

ReGen 1:3 And Elhym: (the force to lead man to make organization) , Amar: (force organization of Ra) is Hayah: (man to make man) Ore: (to force slave person) and Hayah: (man to make man) Ore: (forced slave person) .

ReGen 1:4 And Elhym: (the force to lead man to make organization), saw an Eth: (forced covenant) Ore: (forced slave person) that was done: and Elhym: (the force to lead man to make organization), Badal: (household to enter leadership) Bane: (household to make serpent) Ore: (force slave person) Bane: (household to make serpent) Choshek: (field allotment to feed on lotus).

ReGen 1:5 And Elhym: (the force to lead man to make organization), called Ore: (force slave person) , Yom: (work of bondage organization), Choshek: (field allotment to feed on lotus). , called Laylah: (tongue to make lead man). Arab: (watching Ra's household) and the Boker: (household of Set and Ra), Hayah: (man to make man)

Echad; (forced field allotment to enter) Yom: (work of bondage organization).

ReGen 1:6 And Elhym: (the force to lead man to make organization), said, Let there be an expanse in the midst of the flood (mayhem), and let it divide the flood (mayhem) into 2.

ReGen 1:7 And Elhym: (the force to lead man to make organization), made the expanse, and divided the flood (mayhem) which exist as in lieu of the expanse, from the flood (mayhem) which were against the expanse: and it was done.

ReGen 1:8 And Elhym: (the force to lead man to make organization) called the expanse Shamayim: (food organization, work organization), Arab: (watching Ra's household), and the Boker: (household of Set and Ra) exist as the second Yom: (work of bondage organization).

ReGen 1:9 And Elhym: (the force to lead man to make organization) said, Let the flood (mayhem) in lieu of Shamayim: (food organization , work organization) be gathered together unto one place, and let the confusion provide, to become order.

ReGen 1:10 And Elhym: (the force to lead man to make organization) called the confusion Erets: (the force at Ra's direction) ; and the gathering together of the flood

(mayhem) called Yam: (to make organization) and Elhym: (the force to lead man to make organization), saw that it was done.

ReGen 1:11 And Elhym: (the force to lead man to make organization) said, Let the Erets: (force at Ra's direction) bring forth youth watching food house yielding plants, and the reward for hard labour , reward to portion out, of plants according to the Erets: (forced Ra's direction) : and it was done.

ReGen 1:12 And the Erets: (force at Ra's direction) brought forth young watching food house yielding plants to portion out, hard labour, reward of plants to portion out: and Elhym: (the force to lead man to make organization) saw that it was done.

ReGen 1:13 And with the Arab: (watching Ra's household) and the Boker: (household of Set and Ra) exist as the third Yom: (work of bondage organization).

ReGen 1:14 And Elhym: (the force to lead man to make organization) said, Let there be Ore:(forced slave personality) in the expanse, Shamayim: (food organization, work organization) to divide the Yom: (to make bondage organization) from the Laylah: (tongue to make lead man) ; and let them be evidence, and for assembling, and for Yom: (work of bondage organization) Shanah: (To feed The serpent Man)

ReGen 1:15 And let them be for Ore:(forced slave personality) in the expanse of the Shamayim: (food organization, work organization) to give clarity upon the Erets: (force of Ra's direction), and it was done.

ReGen 1:16 And Elhym: (the force to lead man to make organization) made Eth: (forced covenant) twofold proud Ore:(forced slave personality) Eth: (forced covenant) ; the proud (masculine) Ore:(forced slave personality) rule the Yom: (to make bondage organization) and the humble (feminine) Ore:(forced slave personality) to rule Laylah: (the tongue to make lead man) is the (Kokab:Lotus slave lotus household).

ReGen 1:17 And Elhym: (the force to lead man to make organization) bestowed an expanse, Shamayim: (food organization work organization) to give clarity upon the Erets: (force of Ra's direction).

ReGen 1:18 And to rule over the Yom: (work of bondage organization) and over the Laylah: (the tongue to make lead man) and to divide the clarity from the ignorance: and Elhym: (the force to lead man to make organization) saw that it was done.

ReGen 1:19 And with the Arab: (watching Ra's household) and the Boker: (household of Set and Ra) exist as the fourth Yom: (work of bondage organization).

ReGen 1:20 And Elhym: (the force to lead man to make organization) said, Let the flood (mayhem) bring forth abundantly a swarm of man congregation, Shamayim: (food organization; work organization) to cover over the Erets: (forced Ra's direction) in regard of the expanse of the Shamayim: (food organization work organization).

ReGen 1:21 And Elhym: (the force to lead man to make organization) created Eth: (forced covenant) of proud serpents, of all congregations of man that swarm, in order that the flood (mayhem) brought forth abundantly, to portion out, and every over spreading Shamayim: (food organization, work organization) to portion out: and Elhym: (the force to lead man to make organization) saw that it was done.

ReGen 1:22 And Elhym: (the force to lead man to make organization) cursed them, saying, bring forth, and multiply, fullfilling Eth: (forced covenant) to flood (mayhem) Yam: (to make organization of) Shamayim: (food organization, work organization) multiplying the Erets: (force of Ra's direction) .

ReGen 1:23 And with the Arab: (watching Ra's household) and the Boker: (household of Set and Ra) exist as the fifth Yom: (work of bondage organization).

ReGen 1:24 And Elhym: (the force to lead spirit to make organization) said, Let the Erets: (force of Ra's direction) bring forth congregations of man to portion out, ignorant congregation, the swarming congregation, Erets: (force of Ra's direction) to portion out: to become complete.

ReGen 1:25 And Elhym: (the force to lead man to make organization) made Eth: (forced covenant) ignorant congregation under the Erets: (force of Ra's direction) to portion out , ignorant congregation to portion out, and every thing swarmed the land to portion out: and Elhym: (the force to lead man to make organization) saw that it was done.

ReGen 1:26 And Elhym: (the force to lead man to make organization) said, Let us make Adam: (first to enter organization) in our image, after our likeness: and let them have dominion over the timid, Yam: (to make organization of) Shamayim: (food organization, work organization) of the expanse, the ignorant congregation with Erets: (force of Ra's direction) and over every swarm that moved with Erets: (force of Ra's direction) .

ReGen 1:27 Elhym: (the force to lead man to make organization) dispatched Eth: (forced covenant) Adam: (first to enter organization) resemblance to shade Elhym: (the force to lead man to make organization) dispatched Zakar: (cut off blessing of Ra) Neqebah: (giving birth to serpent , Set household man).

ReGen 1:28 And Elhym: (the force to lead man to make organization) blessed them, and Elhym: (the force to lead man to make organization) said unto them, Be fruitful, and multiply, and fulfill Erets: (force of Ra's direction) and subdue it: and have dominion over the timid Yam: (to make organization of) Shamayim: (food organization, work organization) of the expanse, and over every congregation that moved with Erets: (force of Ra's direction) .

ReGen 1:29 And Elhym: (the force to lead man to make organization) said, Hinnay: (to conceal serpent man) I have given you everyone watching food house disseminate posterity, which is in the forefront of all the Erets: (force of Ra's direction) and everything hard, in order that reward that is hard sows posterity; to become wise.

ReGen 1:30 And to every congregation of the Erets: (force of Ra's direction) and to all covering the expanse, and to every thing that move with Erets: (leader person's direction) in order that man's congregation of Eth: (forced covenant), all youth watching food house wisely, and it was done.

ReGen 1:31 And Elhym: (the force to lead spirit to make organization) saw Eth: (forced covenant) and everything that he had made Hinnay: (to conceal serpent man) it was very good. Arab: (watching Ra's household) and the

Boker: (household of Set and Ra) exist as the sixth Yom: (work of bondage organization).

ABJAB GLOSSARY GENESIS CHAPTER 1

Hebrew language began as a pictographic language evolving into a consanant only letter writing system. Not until the 10th century AD were vowels added in the form of vowel pointers. This author contends that there are pictographs that could have been used as vowels such as Aleph, He, Ayin and Qof and more. There are determinatives found in ancient writings such as the He. This author contends today's usage of such determinatives are not properly recognized. The following is ABJB meanings this author used in translating ancient scripture. This is by not means an exhaustive list as a pictograph writing system can have many synonyms and antonyms the same as a letter and word writing system. This list is only ABJAB translations and does not include alternative diction meanings used to translate the rest of the words. Consult E-Sword.net via their software that has KJV+ version of Bible with Dictionaries of Hebrew and Greek Words taken from Strong's Exhaustive Concordance by James Strong, S.T.D., LL.D., 1890.

Adam: H120 First to enter organization.

Amar: H559 The force organization of Ra.

Arab: H8153 Watching man's household.

Badal: H914 Household to enter leadership.

Bane: H996 (Household to make serpent.

**Bereshith/Rashith: H7225 HOUSE OF MAN'S FIRST
FRUIT WORK COVENANT**

Boker: H1242 Household of Set and Ra.

Choshek: H2822 Field allotment To feed Dream.

Echad: H259 Forced field allotment to enter.

**Elhym: H430 The force to lead spirit to make
organization.**

Erets: H776 Leader person's direction.

Eth: H853 Leader covenant.

Hayah: H1961 Man To make man.

Hinnay: H2009 To conceal serpent man.

Kokab:H3556 Dream slave lotus household.

Laylah: H3915 Tongue to make lead spirit.

Mayhem: H4325 Chaos to make organization.

Mayhem: H4325 Organization to make organization.

Mayhem: H4325 Organization to make chaos.

Neqebah: H5347 Giving birth to serpent , Set household man.

Ore: H216 To force slave person.

Shamayim:H8064 Food organization, work organization.

Shanah: H8141 To feed The serpent Man.

Tehome: H8415 Covenant Man Slavery Organization.

Yam:H3220 To make organization of.

Yom: H3117 Work of bondage organization.

Zakar: H2145 Plow dream person.